

ORDER  
OF  
**Memorial Service**  
FOR HER LATE MAJESTY  
**QUEEN VICTORIA,**

TO BE HELD IN  
**Wesleyan Methodist Churches,**

ON  
Saturday, Feb. 2, 1901.



# Order of Service.



O GOD! our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

Under the shadow of Thy throne,  
Still may we dwell secure;  
Sufficient is Thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

The busy tribes of flesh and blood,  
With all their cares and fears,  
Are carried downward by the flood,  
And lost in following years.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God! our help in ages past,  
Our hope for years to come,  
Be Thou our guard while life shall last,  
And our perpetual home.

---

Prayer.



**I** AM the Resurrection, and the Life : saith the Lord.  
he that believeth on Me, though he were dead, yet  
shall he live : and whosoever liveth and believeth on Me  
shall never die.  
*John xi. 25, 26.*

**I** KNOW that my Redeemer liveth, and that he shall  
stand at the latter day upon the earth ; and  
though after my skin worms destroy this body, yet in  
my flesh shall I see God : whom I shall see for myself,  
and mine eyes shall behold, and not another.  
*Job xix. 25, 26, 27.*

**W**E brought nothing into this world, and it is  
certain we can carry nothing out.—The Lord  
gave, and the Lord hath taken away ; blessed be the  
Name of the Lord.  
*1 Tim. vi. 7 ; Job i. 21.*

¶ *Then shall be read one or both of these Psalms following.*

*Dixi, Custodiam.* Psalm xxxix.

**I** SAID, I will take heed to my ways : that I offend  
not in my tongue.

I will keep my mouth as it were with a bridle : while  
the ungodly is in my sight.

I held my tongue, and spake nothing : I kept silence,  
yea, even from good words ; but it was pain and grief to  
me.

My heart was hot within me, and while I was thus  
musing the fire kindled : and at the last I spake with  
my tongue ;

Lord, let me know mine end, and the number of my  
days : that I may be certified how long I have to live.

Behold, Thou hast made my days as it were a span  
long : and mine age is even as nothing in respect of  
Thee ; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth  
himself in vain : he heapeth up riches, and cannot tell  
who shall gather them.

And now, Lord, what is my hope : truly my hope  
is even in Thee.



Deliver me from all mine offences : and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth : for it was Thy doing.

Take Thy plague away from me : I am even consumed by means of Thy heavy hand.

When Thou with rebukes dost chasten man for sin, Thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

Hear my prayer, O Lord, and with Thine ears consider my calling : hold not Thy peace at my tears.

For I am a stranger with Thee : and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Domine, refugium.* Psalm xc.

**L**ORD, Thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : Thou art God from everlasting, and world without end.

Thou turnest man to destruction : again Thou sayest, Come again, ye children of men.

For a thousand years in Thy sight are but as yesterday : seeing that is past as a watch in the night.

As soon as Thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

For we consume away in Thy displeasure : and are afraid at Thy wrathful indignation.

Thou hast set our misdeeds before Thee : and our secret sins in the light of Thy countenance.



For when Thou art angry, all our days are gone : we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow ; so soon passeth it away, and we are gone.

But who regardeth the power of Thy wrath : for even according to Thy fear, so is Thy displeasure.

So teach us to number our days : that we may apply our hearts unto wisdom.

Turn Thee again, O Lord, at the last : and be gracious unto Thy servants.

O satisfy us with Thy mercy, and that soon : so shall we rejoice and be glad all the days of life.

Comfort us again now after the time that Thou hast plagued us : and for the years wherein we have suffered adversity.

Show Thy servants Thy work : and their children Thy glory.

And the glorious Majesty of the Lord our God be upon us : prosper Thou the work of our hands upon us, O prosper Thou our handy-work.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall follow the Lesson taken out of the fifteenth chapter of the first Epistle of St. Paul to the Corinthians.*

NOW is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order : Christ the first-fruits ; afterward they that are Christ's at His coming. Then cometh the end, when He shall have delivered up the kingdom to God, even the Father ; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies



under His feet. The last enemy that shall be destroyed is death. For He hath put all things under His feet. But when He saith, All things are put under Him, it is manifest that He is excepted who did put all things under Him. And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all. Else what shall they do who are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink; for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body as it hath pleased Him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.



Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

---

### Antthem.

---

---

### Address.

---

**R**OCK of ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Save from wrath and make me pure.



Could my tears for ever flow,  
Could my zeal no languor know,  
These for sin could not atone ;  
Thou must save and Thou alone :  
In my hand no price I bring,  
Simply to Thy cross I cling.

While I draw this fleeting breath,  
When my eyes shall close in death,  
When I rise to worlds unknown,  
And behold Thee on Thy throne,  
Rock of ages, cleft for me,  
Let me hide myself in Thee.

---

### Prayer.

---

**G**IVE me the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.

Once they were mourners here below,  
And poured out cries and tears :  
They wrestled hard, as we do now,  
With sins and doubts and fears.

I ask them whence their victory came :  
They, with united breath,  
Ascribe their conquest to the Lamb,  
Their triumph to His death.

They marked the footsteps that He trod,  
His zeal inspired their breast ;  
And following their incarnate God,  
Possess the promised rest.

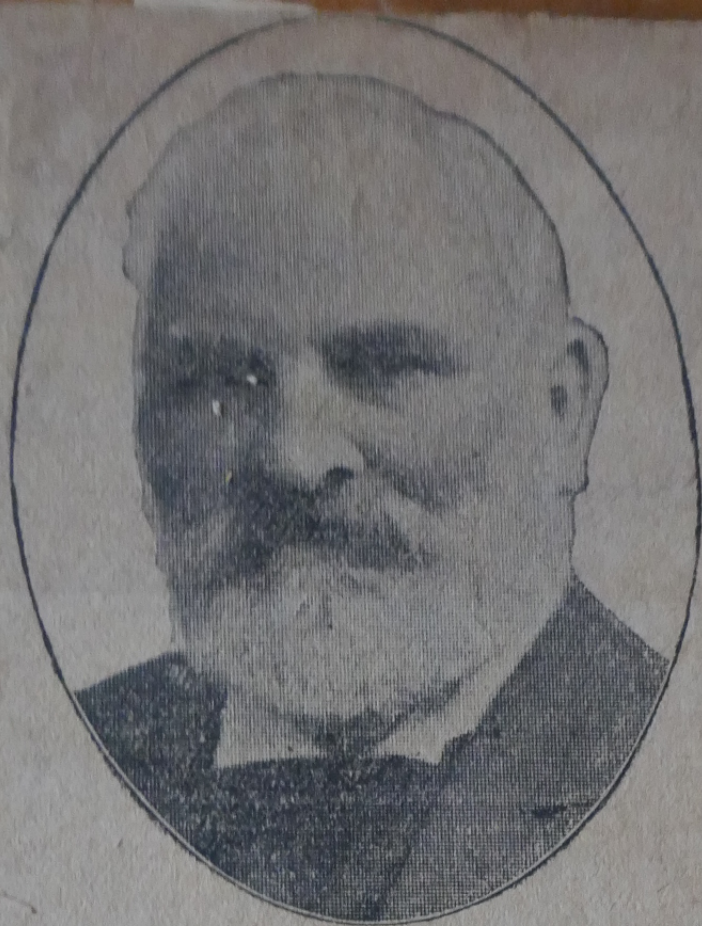
Our glorious Leader claims our praise,  
For His own pattern given ;  
While the long cloud of witnesses  
Show the same path to heaven.

---

### Benediction.

---





**THE LATE THOMAS RICH,  
ESQ., J.P.,  
CHAIRMAN OF THE MILLOM URBAN  
DISTRICT COUNCIL.**

*(From a Photograph by Mr. Walter Davey,  
Harrogate.)*

When the history of Millom is written in years to come, there is one name which cannot fail but be associated with the initial progress of the town, and that name is Captain Thomas Rich, who yesterday (Wednesday morning) died at his residence Steele Green, after a somewhat short illness. Capt. Rich's name has been associated with the town from the time it merged from something like a mining camp to the position which it at present assumes — the capital of West Cumberland. It will be just 32 years ago next January, since Capt. Rich left his sunny home in Cornwall to occupy the important position of underground manager under Mr. W. Barratt, father of the present Mr. W. I. Barratt. He did not come to Millom as an adventurer. He held a responsible position in Cornish mines, in his younger days. In fact, he was the third generation, who bore the name of Captain Thomas Rich. His brother, who was also a captain in one of the Cornish mines, only predeceased him two years ago, and he had nephews captains in the Royal Tintaa copper mines, Spain.

Captain Rich was not long in Millom till he associated himself with the public affairs of the town. The first School Board saw him at the head of the poll, and he was connected with the old Local Board from its infancy to its demise. The new condition of things under the Local Government Act found the late Captain Rich at the head of the poll for Haverigg Ward, which district he was the representative for at the time of his death. The highest honours which a civic body could confer on one of its members were tendered to Capt. Rich last April, when he was appointed as chairman of the District Council. Up to the time that his health failed him he was a regular attender to both his magisterial and Council duties. The late Mr. Rich was a truly religious man. Whilst he himself was a staunch Wesleyan, he held very tolerant views towards other religious bodies, admiring what he considered to be good in other bodies apart from his own, and extending a charitable view to what he fancied were their failings. Long before Millom knew him he was connected with the Wesleyan body, being a member and local preacher of the noted Leek Seed Chapel, St. Austell, Cornwall. Naturally, therefore, his greatest sympathy and support was extended to the Wesleyan religious body in Millom, and the prominent position which the Wesleyans, as a Nonconformist body, now occupies is largely due to his influence and support. In the Millom circuit Captain Rich held the highest position which a layman can acquire, that of Senior Circuit

Bible  
Matthews  
Smith  
William  
Martin  
Russell

tees, Millom  
Harriner (Sun  
Lanithon  
Martin, G.  
Nicholas, A. Jan  
James.



of an assistant manager under Mr. W. Barratt, father of the present Mr. W. I. Barratt. He did not come to Millom as an adventurer. He held a responsible position in Cornish mines, in his younger days. In fact, he was the third generation, who bore the name of Captain Thomas Rich. His brother, who was also a captain in one of the Cornish mines, only predeceased him two years ago, and he had nephews captains in the Royal Tintna copper mines, Spain. Captain Rich was not long in Millom till he associated himself with the public affairs of the town. The first School Board saw him at the head of the poll, and he was connected with the old Local Board from its infancy to its demise. The new condition of things under the Local Government Act found the late Captain Rich at the head of the poll for Haverigg Ward, which district he was the representative for at the time of his death. The highest honours which a civic body could confer on one of its members were tendered to Capt. Rich last April, when he was appointed as chairman of the District Council. Up to the time that his health failed him he was a regular attender to both his magisterial and Council duties. The late Mr. Rich was a truly religious man. Whilst he himself was a staunch Wesleyan, he held very tolerant views towards other religious bodies, admiring what he considered to be good in other bodies apart from his own, and extending a charitable view to what he fancied were their failings. Long before Millom knew him he was connected with the Wesleyan body, being a member and local preacher of the noted Leek Seed Chapel, St. Austell, Cornwall. Naturally, therefore, his greatest sympathy and support was extended to the Wesleyan religious body in Millom, and the prominent position which the Wesleyans, as a Nonconformist body, now occupies is largely due to his influence and support. In the Millom circuit Captain Rich held the highest position which a layman can acquire, that of Senior Circuit Steward. During his life time he held various offices in the religious body, and has been on more than one occasion a representative to the conference. He was a typical Wesleyan of the old type, and gloried in recalling the many uphill difficulties which Wesleyans had formerly to undergo in order to maintain their religion. He retained his position of assistant-manager at the Hodbarrow mines up to the time of his death. Not feeling so well, a few weeks ago, he went to Matlock for the benefit of his health, and on his return appeared to be much better, but a relapse set in about a week after he came back, from which he never recovered. He died at eight o'clock on Wednesday morning. He leaves a widow and five children—two sons and three daughters—to mourn his loss.

Yesterday (Wednesday) Councillor Geo. Hill (temporary chairman of the Millom District Council) made sympathetic reference to the loss, which the Council had sustained by the death of their chairman (Capt. T. Rich), whom they had unanimously appointed to the office. He proposed that a vote of sympathy be adopted and sent to Mr. Rich's family. Mr. J. W. Brockbank, in seconding the vote of sympathy, alluded to the many good qualities which the deceased gentleman exhibited during the many years he had known him.

lees, Millom

o Haverigg

Sanctuary

Matlock

richard

James.



# New Century Movement, Millom Circuit.

|                                              | £  | s  | d |
|----------------------------------------------|----|----|---|
| Rev J & Mrs Drew                             | 20 | -  | - |
| Mr & Mrs J. King                             | 5  | -  | - |
| Mr & Mrs Doidge                              | 5  | -  | - |
| Mr & Mrs Shackley                            | 5  | -  | - |
| Mr & Mrs J. Matthews                         | 5  | -  | - |
| Miss Matthews                                | -  | 5  | - |
| Mr W. H. Matthews                            | 3  | -  | - |
| Mrs G. Matthews                              | 1  | -  | - |
| Mr & Mrs Hignman                             | 3  | 3  | - |
| Mr R. James                                  | 3  | 3  | - |
| Mr Jos James (Paid July 18 <sup>th</sup> 00) | 2  | 10 | - |
| Mr & Mrs W. James                            | 2  | -  | - |
| Mr & Mrs Willie James                        | 1  | 10 | - |
| Mrs M. James                                 | 1  | -  | - |
| Mr & Mrs W. C. Harris                        | 3  | -  | - |
| Mr & Mrs R. Harris                           | 2  | -  | - |
| Mr & Mrs Sobey                               | 2  | 2  | - |
| Mr Jos Jones                                 | 2  | 2  | - |
| Mr & Mrs Billing                             | 2  | -  | - |
| Mr W. Billing                                | -  | 10 | - |
| Mr & Mrs J. Cox                              | 2  | -  | - |
| Mr & Mrs G. Cox                              | 1  | -  | - |
| Miss M. J. Cox                               | -  | 5  | - |
| Mr & Mrs J. Williams                         | 2  | -  | - |
| Mr & Mrs Jos Phillips                        | 1  | 10 | - |
| Mrs J. Clemens                               | 1  | 5  | - |
| Mr W. H. Hochaday                            | 1  | 5  | - |
| Mrs Middleton                                | 1  | 5  | - |
| Mr Jos Knight                                | 1  | 1  | - |
| Mr & Mrs J. Norton                           | 1  | 1  | - |
| Mr R. Sprague                                | 1  | 1  | - |
| Mr G. Batten                                 | -  | 10 | - |
| Mr C. Batten                                 | 1  | -  | - |
|                                              | 57 | 5  | - |



# New Century Movement Haverigg.

|                        | £ | s  | d |
|------------------------|---|----|---|
| Mr. S. Raven           | 3 | 3  | - |
| Mr. Jos Olds           | 1 | 1  | - |
| Mr. J. Shaplin         | 1 | 1  | - |
| Miss Kate Shaplin      | - | 5  | - |
| Miss Maggie Shaplin    | - | 5  | - |
| Miss Elizabeth Shaplin | - | 5  | - |
| Master Willie Shaplin  | - | 5  | - |
| Mr. E. Baker           | 1 | -  | - |
| Mr. Osborne            | 1 | -  | - |
| Mr. B. Pascoe          | 1 | -  | - |
| M. J. Metters          | - | 5  | - |
| Mr. J. Magor           | - | 10 | - |
| Mr. Edmund Wood        | - | 10 | - |
| A Friend               | - | 5  | - |
| Mr. W. Redstone        | - | 5  | - |
| Sunday School Donation | 1 | -  | - |
| Sunday's Collections   | - | 13 | - |

## The Sewell Prisoner.

"You are charged with drunkenness and disorderly conduct; what are you?" "A litterateur out of work, your worship." "And how do you account for your behaviour, sir?" "Well, your worship, the excessive humidity of the atmosphere, united to its extreme calidity, suggested to me the prudence of putting myself in intimate personal association with an extra modicum of whisky, and this additional potation blended with my faculties to an unanticipated extent."

## The Drone.

"Is your last name Walker, Sammy?" "Now, Walker was me first name when I was borned, an' they didn't call me Sammy till four weeks later. Sammy's me last name, mum!"



# Christian Endeavour Union & District.

A great Rally held at Millom Co-op Hall on Monday  
 Jan'y 28<sup>th</sup> 1901. At 3-30 a Sermon by Rev Arthur J. Guttery,  
 New Castle-on-Tyne, At 4-30 a Public Tea held in the  
 Bible Christian School Room at Beach. Two tables  
 lengthways of School Room 24ft long. 2 Waiters at either end.

March 6<sup>th</sup> A repetition of Christian Endeavour Rally to be held in  
 Bible Christian Methodist School Room Millom, Tea & Social  
 Addresses by Revs Ellis, Chapman, & Leadley; Jos Phillips Ch.

X

1901

Millom Bible Christian Chapel Harvest Thanksgiving  
 for 1901. Sept 14<sup>th</sup> & 15<sup>th</sup>.

Sept 14<sup>th</sup> Saturday, An Entertainment consisting of Solo's and  
 Recitations, and short address by Rev W. F. Ellis  
 Chairman, W. J. Yarr Esq; C. A. Oglethorpe was advertised, His mother  
 followed by a Coffee Supper, at 6 each.

Sept 15<sup>th</sup> Two Sermons by Rev W. F. Ellis, Afternoon 5 of Song, Harvest Pr

W. Bath (Sr) died

## Collections

The following Tuesday Saturday Evening (Yarr 10/-)

Sunday Morning, Afternoon, Evening

from Supper Table, Sale of Fruit & Vegetables

Outdoor gathering by Mrs W. James & Miss Carter

Disbursements, Greenwood, M. Spry, Cook, Washing, Sundries

Cook Discount

To Reserve Fund

To Trust Fund

| £ | s  | d    |
|---|----|------|
| 1 | 10 | 2    |
| 4 | 2  | 4    |
| 3 | 8  | 0    |
| 5 | 8  | 0    |
| £ | 14 | 8 6  |
| £ | 2  | 3 3  |
| £ | 12 | 5 3  |
| - | -  | 3    |
| £ | 12 | 5 6  |
| £ | 5  | 10   |
| £ | 6  | 15 6 |